

houses had not yet been rebuilt. So my God put it into my heart to assemble the nobles, the officials and the common people for registration by families. I found the genealogical record of those who had been the first to return.

Sermon: “Praying for the Return and Restoration of What Once Was” Part V

Closing Hymn: #475 “When the Saints Go Marching In”

*Oh, when the saints go marching in
Oh, when the saints go marching in
O Lord, I want to be in that number
When the saints go marching in*

*Oh, when the sun refused to shine
Oh, when the sun refused to shine
Dear Lord I want to be in that number
When the sun refused to shine*

*Oh when they crown Him Lord of all
Oh when they crown Him Lord of all
Dear Lord, I want to be in that number
When they crown Him Lord of all*

Benediction

Go forth in peace, be of good courage, hold fast to that which is good, render to no one evil for evil, but strengthen the faint-hearted, help the afflicted, honor God, love and serve one another rejoicing in the power of the Holy Spirit now and forevermore. Amen.

Postlude: *Jesu, Joy of Man’s Desiring*, Bach.....Roy Campbell

Thank you to the Diaconate for the altar flowers.

The Federated Church of Hyannis

Sunday Morning Worship Service

Reopening Sunday

November 1, 2020

10:00 AM



A New Beginning!

The Federated Church of Hyannis
Sunday, Nov 1, 2020
Order of Worship

Prelude: *Nocturne*, John Fields.....Roy Campbell

Announcements.....Sherrie Scudder

Words of Welcome:

Greetings in the name of our Lord and Savior Jesus Christ. May the peace that passes all understanding abide with you. This is the day the Lord has made, let us rejoice and be glad in it.

Passing of the Peace (*We will be using sign language*)

Opening Hymn: #552 “We Gather Together”

We gather together to ask the Lord’s blessing;

He chastens and hastens His will to make known;

The wicked oppressing now cease from distressing;

Sing praises to His Name; He forgets not His own.

Beside us to guide us, our God with us joining,

Ordaining, maintaining His kingdom divine;

So from the beginning the fight we were winning;

Thou, Lord, were at our side, all glory be Thine!

We all do extol Thee, Thou Leader triumphant,

And pray that Thou still our Defender will be;

Let Thy congregation escape tribulation;

Thy Name be ever praised! O Lord, make us free!

Unison Prayer: (from Psalm 42)

Like the deer that yearns for running streams, so my soul is yearning for you, my God. My soul is thirsting for God, the God of my life; then can I enter and see the face of God? My tears have become my bread, by night, by day, as I hear it said all

the day long: “Where is your God?” Why are you cast down, my soul, why groan within me? Hope in God; I will praise yet again my savior and my God.

Gloria Patri

Offering:

It is at this time that we have the opportunity to come before the Lord with the blessings we have received and now share in our morning offering.

Offertory: *Help Us Accept Each Other*, J. Beck

Doxology

Prayer of Dedication:

Lord you have entrusted to us resources to be stewards of. May these offering reflect the faithfulness of your people. Bless these offerings and the purposes for which they will be used through the ministry of The Federated Church of Hyannis. Amen

Special Music: *People*, Jules Styne.....Roy Campbell

Communion: *Goin’ Home*, Anton Dvorak.....Roy Campbell

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Scripture: Nehemiah 7:1-5a After the wall had been rebuilt and I had set the doors in place, the gatekeepers, the musicians and the Levites were appointed. I put in charge of Jerusalem my brother Hanani, along with Hananiah the commander of the citadel, because he was a man of integrity and feared God more than most people do. I said to them, “The gates of Jerusalem are not to be opened until the sun is hot. While the gatekeepers are still on duty, have them shut the doors and bar them. Also appoint residents of Jerusalem as guards, some at their posts and some near their own houses.” Now the city was large and spacious, but there were few people in it, and the